

# GSBC Worship

May 9, 2021

## Our Mission Statement

The mission of Good Shepherd Baptist Church is to be a supportive, open, growing Christian community that reaches out to all in a spirit of unconditional love.

## Our Statement of Core Values

We value and support:

- ▶ A variety of viewpoints, biblical interpretations, and Christian expression
  - ▶ The dignity of each individual as an unduplicated child of God
- ▶ Following the way of Jesus and absolute love

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*We respectfully acknowledge that our services are being held on the traditional lands of the Snohomish and other Coast Salish Tribes.*

# HYMN #CH53 “Morning Has Broken” (1-3)

- ▶ Morning has broken like the first morning,  
Blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!
- ▶ Sweet the rain’s new fall, Sunlit from heaven,  
Like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
Sprung in completeness where God’s feet pass.
- ▶ Mine is the sunlight, mine is the morning,  
Born of the one light Eden saw play.  
Praise with elation, praise every morning,  
God’s re-creation of the new day!

# CALL TO WORSHIP—from Psalm 45

- ▶ **LEADER:** My heart is stirring with a noble song; let me recite what I have fashioned for the king.
- ▶ **PEOPLE:** My tongue shall be the pen of a skilled writer.
- ▶ **LEADER:** You are the fairest of men.
- ▶ **PEOPLE:** Grace flows from your lips, because God has blessed you forever.
- ▶ **LEADER:** Strap your sword upon your thigh, o mighty warrior, in your pride and in your majesty.
- ▶ **PEOPLE:** Ride out and conquer in the cause of truth and for the sake of justice.
- ▶ **ALL:** How happy upon the hills are the feet of those who bring good news.

# HYMN #HS18 “Christ Beside Me” (1-4)

- ▶ Christ beside me, Christ before me, Christ behind me, King of my heart; Christ within me, Christ below me, Christ above me never to part.
- ▶ Christ on my right hand, Christ on my left hand, Christ all around me shield in the strife; Christ in my sleeping, Christ in my sitting, Christ in my rising light of my life.
- ▶ Christ be in all hearts thinking about me, Christ be on all tongues telling of me. Christ be the vision in eyes that see me, In ears that hear me Christ ever be.
- ▶ Christ beside me, Christ before me, Christ behind me, King of my heart; Christ within me, Christ below me, Christ above me never to part.

# Receiving Of Our Offerings

- ▶ *Praise God from whom all blessings flow,  
Whose constant love and grace we know.  
Bless now, O God, these gifts we give  
That others may in your peace live. Amen.*

# HYMN #CH595 “Be Thou My Vision” (1-4)

- ▶ Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art thou my best thought, by day or by night, waking or sleeping, thy presence my light.
- ▶ Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my redeemer, my love thou hast won, thou in me dwelling, and I with thee one.
- ▶ Riches I heed not, nor vain empty praise, thou mine inheritance, now and always: thou and thou only, first in my heart, Great God of heaven, my treasure thou art.
- ▶ Great God of heaven, my victory won, may I reach heaven's joys, O bright heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

# Scripture & Message “Saving Civilization”

Numbers 13:1-3, 21-30

The Lord said to Moses, “Send men to spy out the land of Canaan, which I am giving to the Israelites; from each of their ancestral tribes you shall send a man, every one a leader among them.” So Moses sent them from the wilderness of Paran, according to the command of the Lord, all of them leading men among the Israelites.

So they went up and spied out the land from the wilderness of Zin to Rehob, near Lebo-hamath. They went up into the Negeb, and came to Hebron; and Ahiman, Sheshai, and Talmai, the Anakites, were there. (Hebron was built seven years before Zoan in Egypt.) And they came to the Wadi Eshcol, and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them. They also brought some pomegranates and figs. That place was called the Wadi Eshcol, because of the cluster that the Israelites cut down from there. At the end of forty days they returned from spying out the land.

And they came to Moses and Aaron and to all the congregation of the Israelites in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land. And they told him, “We came to the land to which you sent us; it flows with milk and honey, and this is its fruit. Yet the people who live in the land are strong, and the towns are fortified and very large; and besides, we saw the descendants of Anak there. The Amalekites live in the land of the Negeb; the Hittites, the Jebusites, and the Amorites live in the hill country; and the Canaanites live by the sea, and along the Jordan.” But Caleb quieted the people before Moses, and said, “Let us go up at once and occupy it, for we are well able to overcome it.”



# HYMN #CH430 "Lo, I Am With You" (1, 4, 5)

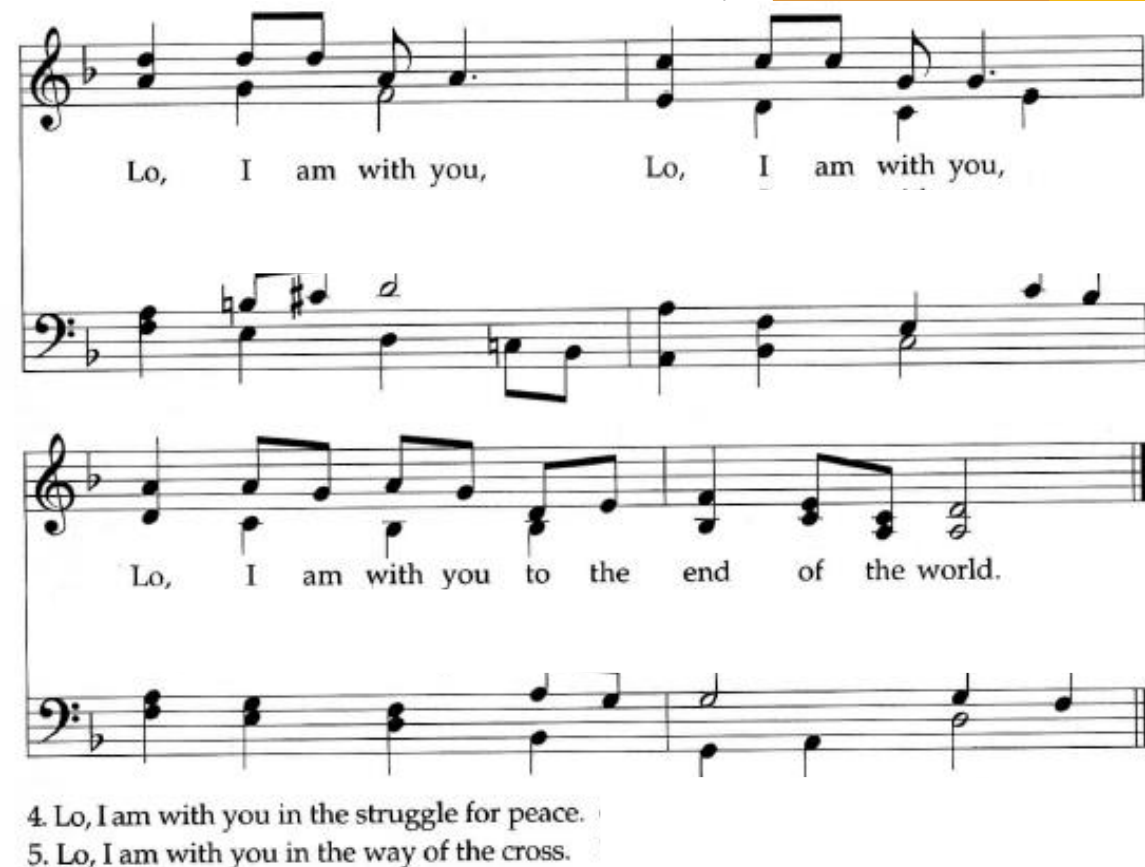
*Unison*



1. Lo, I am with you to the end of the world.

Lo, I am with you to the end of the world.

The first system of the hymn consists of two staves. The top staff is a vocal line in treble clef with a common time signature (C). It begins with a unison instruction. The lyrics are "1. Lo, I am with you to the end of the world." The bottom staff is a piano accompaniment in bass clef with a common time signature (C). It features a series of chords and moving lines that support the vocal melody.



Lo, I am with you, Lo, I am with you,

Lo, I am with you to the end of the world.

4. Lo, I am with you in the struggle for peace.  
5. Lo, I am with you in the way of the cross.

The second system of the hymn consists of two staves. The top staff is a vocal line in treble clef with a common time signature (C). It begins with the lyrics "Lo, I am with you, Lo, I am with you," followed by "Lo, I am with you to the end of the world." The bottom staff is a piano accompaniment in bass clef with a common time signature (C). It features a series of chords and moving lines that support the vocal melody. Below the piano accompaniment, there are two numbered verses: "4. Lo, I am with you in the struggle for peace." and "5. Lo, I am with you in the way of the cross."

# Shalom Circle

- ▶ Shalom, my friend; Shalom, my friend;  
Shalom, Shalom. We'll see you again; We'll  
see you again; Shalom, Shalom.