

GSBC Worship

May 16, 2021

Our Mission Statement

The mission of Good Shepherd Baptist Church is to be a supportive, open, growing Christian community that reaches out to all in a spirit of unconditional love.

Our Statement of Core Values

We value and support:

- ▶ A variety of viewpoints, biblical interpretations, and Christian expression
 - ▶ The dignity of each individual as an unduplicated child of God
- ▶ Following the way of Jesus and absolute love

We respectfully acknowledge that our services are being held on the traditional lands of the Snohomish and other Coast Salish Tribes.

HYMN #CH295 “In This Very Room” (1-3)

- ▶ In this very room there's quite enough love for one like me,
And in this very room there's quite enough joy for one like me,
And there's quite enough hope and quite enough power to
chase away any gloom, For Jesus, Lord Jesus ... is in this very
room.
- ▶ And in this very room there's quite enough love for all of us,
And in this very room there's quite enough joy for all of us, And
there's quite enough hope and quite enough power to chase
away any gloom, For Jesus, Lord Jesus ... is in this very room.
- ▶ In this very room there's quite enough love for all the world, And
in this very room there's quite enough joy for all the world, And
there's quite enough hope and quite enough power to chase
away any gloom, For Jesus, Lord Jesus ... is in this very room.

CALL TO WORSHIP—from Psalm 103

- ▶ **LEADER:** Be wild, O my soul, for the Source of Wonder; let all my insides praise the Holy Name.
- ▶ **PEOPLE:** Be wild, O my soul, for the Source of Wonder; don't let me forget all your kindness and help.
- ▶ **LEADER:** The One who forgives all my wrongs, who heals me from sickness, who rescues my life from the abyss —
- ▶ **PEOPLE:** who wraps me around with love and devotion, who satiates my mouth with delight, renewing my youth like an eagle's.
- ▶ **LEADER:** You make harmony, bringing justice to all the oppressed.
- ▶ **PEOPLE:** You are compassionate, generous beyond limit, quieting anger, abounding in love.
- ▶ **LEADER:** You do not requite us according to our errors, do not demand from us in proportion to our wrongs.
- ▶ **ALL:** Just as a mother has compassion for her child, so do you have compassion for those who hold you in awe.

HYMN (x4)

Bless the Lord

Musical notation for the first system of the hymn, featuring a treble and bass clef with a common time signature. The tempo is marked as quarter note = 78. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name."

Musical notation for the second system of the hymn, featuring a treble and bass clef with a common time signature. The lyrics are: "Bless the Lord, my soul, who leads me in - to life."

Ten-go sed de ti, oh fuen-te del a-mor. Ten-go sed de ti: tu_a-mor es li-ber-tad. / **Jo tinc set de tu**, tinc set del teu a-mor. Jo tinc set de tu, oh font de lli-ber-tat. / **Prijs de Heer** mijn ziel, en prijs zijn heil-ge naam. Prijs de Heer mijn ziel, die mij het le-ven geeft. / **Ben-diz o Se-nhor**, lou-va_o seu San-cto no-me. Ben-diz o Se-nhor, que_a vi-da nos con-duz. / **Zo-tin beko**, o shpirt, dhe e mrin e tij të shenjt'. Zo-tin beko, o shpirt, prej vdekjes sjell shpëtim. / **Kii-da Is-san-dat** ja ù-lis-ta, mu hing, Kii-da Is-san-dat, ta el-lu ju-hib mind. / **Wiel-biç Pa-na chçę**, ra-dos na śpie-wać pieśń. Wiel-biç Pa-na chçę, On źród-łem ży-cia jest. / **Bla-go-slov-ljen Bog**, i pre-sve-to mu i-me. Bla-go-slov-ljen Bog, on ži-vot da-ru-je. / **Kun-gam pa-łei-cos** sirds Vi-gā prie-ku rod. Kun-gam pa-łei-cos par vi-su, ko Vņš dod. / **Daj nam mir, Go-spod**, raz-sve-tli nam sr-ce. Daj nam mir, Go-spod, raz-ja-sni svoj o-braz. / **Slo-vink Vieš pa-tj**, ir šven-tā var-dā Jo. Ma-no sie-lai Jis gy-vy-bę am-žiams duos. / **Cân-tă su-fle-te** pe Dom-nul tău cel Sfânt. Cân-tă su-fle-te, El via-tă dă-ru-ie. / **Гос-по-ду хва-ла и по-мни Е-го**. Гос-по-ду хва-ла, Он в жизнь ме-ня ве-дѣт. / **Гос-по-ду хва-ла** свя-те Йо-го і-м'я Гос-по-ду хва-ла Він дже-ре-ло жит-тя

Music: J. Berthier

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Receiving Of Our Offerings

- ▶ *Praise God from whom all blessings flow,
Whose constant love and grace we know.
Bless now, O God, these gifts we give
That others may in your peace live. Amen.*

Fill the World with Love

HYMN
(1, 2, 4)

Unison C Am7 Dm G

1. With the vi-sion in our minds of how the world could be, and the
 2. All the peo-ple in this world liv-ing lives of pain and fear, cry - ing
 3. We whose spir-its long to share, long to com-fort and to heal, know that
 4. Let us hes-i-tate no long-er in our doubt and our dis-may; there's a

C Em Dm G

full-ness of our hearts from the suf-fer-ing we see; when we
 out in-to the night, won-d'ring when some-one will hear; while there
 when we act a-lone, hope is dif-fi-cult to feel; but to -
 pow'r at work with-in us that has pro-mised a new day. And the

Am Em Dm Em

make all that we are and have part of God's des-ti-ny, we can
 are so man-y others hav-ing so much they can share, can we
 geth-er as we la-bor God's com-pas-sion to re-veal we will
 time will sure-ly come, it will not be long de-layed when God

WORDS: David L. Edwards, 1992
 MUSIC: David L. Edwards, 1992; arr. Susan Adams, 1994

COMPASSION
Irr.

Dm G Dm7 G

fill the world with love, we can fill the world with love.
 fill the world with love, can we fill the world with love.
 fill the world with love, we will fill the world with love.
 fills the world with love, when God

Dm G C Dm7 C

fills the world with love.

Scripture & Message “Perfect Love”

I John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit.

And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

HYMN (4x)

Live in Charity

523

Musical notation for the first system of the hymn. It consists of a treble and bass staff in 2/4 time, with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Live in char - i - ty and stead - fast love,". Chords are indicated above the treble staff: F, C, Dm, Bb, D, G, C.

Musical notation for the second system of the hymn. It consists of a treble and bass staff in 2/4 time, with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "live in char - i - ty; God will dwell with you." The final measure of the melody features a triplet. Chords are indicated above the treble staff: F, C, Dm, Gm, C (with a triplet bracket), F.

WORDS: Latin (9th century); tr. Taizé Community
MUSIC: Jacques Berthier (20th century)

UBI CARITAS
Irr.

Shalom Circle

- ▶ Shalom, my friend; Shalom, my friend;
Shalom, Shalom. We'll see you again; We'll
see you again; Shalom, Shalom.