

GSBC Worship

March 14, 2021

Our Mission Statement

The mission of Good Shepherd Baptist Church is to be a supportive, open, growing Christian community that reaches out to all in a spirit of unconditional love.

Our Statement of Core Values

We value and support:

- ▶ A variety of viewpoints, biblical interpretations, and Christian expression
- ▶ The dignity of each individual as an unduplicated child of God
 - ▶ Following the way of Jesus and absolute love

We respectfully acknowledge that our services are being held on the traditional lands of the Snohomish and other Coast Salish Tribes.

HYMN #CH18 “All People That on Earth Do Dwell” (1, 2, 4)

- ▶ All people that on earth do dwell, sing out your faith with cheerful voice; delight in God whose praise you tell, whose presence calls you to rejoice.
- ▶ Know that there is one God, indeed, who fashions us without our aid, who claims us, gives us all we need, whose tender care will never fade.
- ▶ Proclaim again that God is good, whose mercy is forever sure; whose truth at all times firmly stood, and shall from age to age endure.

CALL TO WORSHIP—from Psalm 74

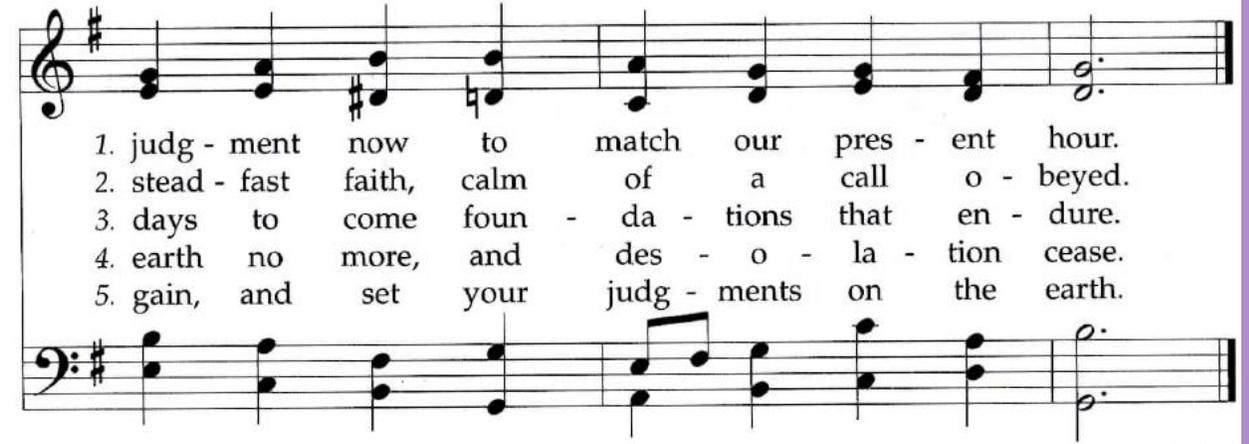
- ▶ **LEADER:** Remember, O Lord, how the enemy scoffed, how a foolish people despised your name.
- ▶ **PEOPLE:** Do not hand the life of your dove to wild beasts, never forget the lives of your poor.
- ▶ **LEADER:** Look upon your covenant, the dark places of the earth are haunts of violence.
- ▶ **PEOPLE:** Let not the oppressed turn away ashamed, let the poor and needy praise your name.
- ▶ **LEADER:** Arise, O God, maintain your cause.
- ▶ **PEOPLE:** Defend the poor for your name's sake.

HYMN #CH 700 "O Day of God, Draw Nigh" (1, 2, 3)

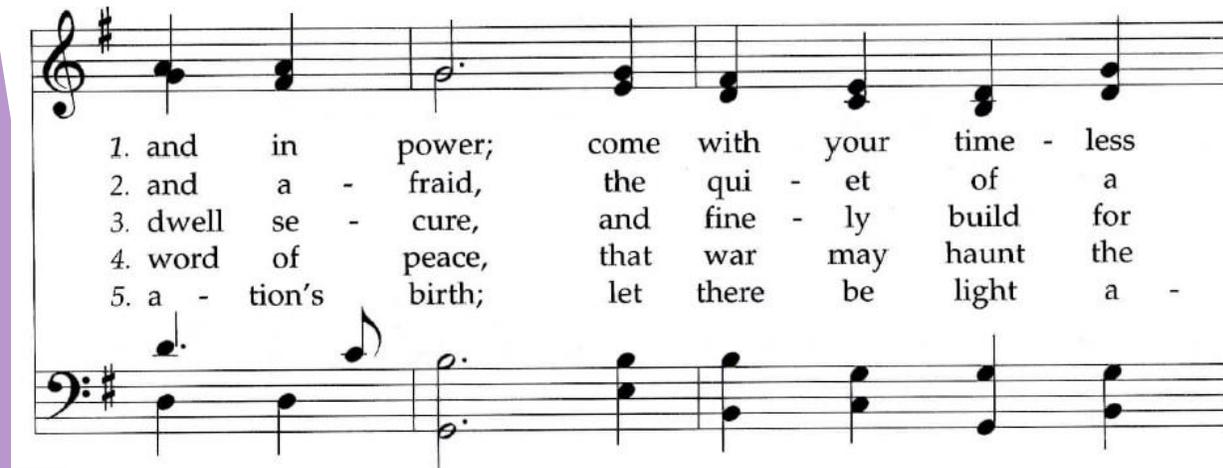
O Day of God, Draw Nigh 700



1. O day of God, draw nigh in beau - ty
2. Bring to our trou - bled minds, un - cer - tain
3. Bring jus - tice to our land, that all may
4. Bring to our world of strife your sov - ereign
5. O day of God, draw nigh as at cre -



1. judg - ment now to match our pres - ent hour.
2. stead - fast faith, calm of a call o - beyed.
3. days to come foun - da - tions that en - dure.
4. earth no more, and des - o - la - tion cease.
5. gain, and set your judg - ments on the earth.



1. and in power; come with your time - less
2. and a - fraid, the qui - et of a
3. dwell se - cure, and fine - ly build for
4. word of peace, that war may haunt the
5. a - tion's birth; let there be light a -

Receiving Of Our Offerings

- ▶ *Praise God from whom all blessings flow,
Whose constant love and grace we know.
Bless now, O God, these gifts we give
That others may in your peace live. Amen.*

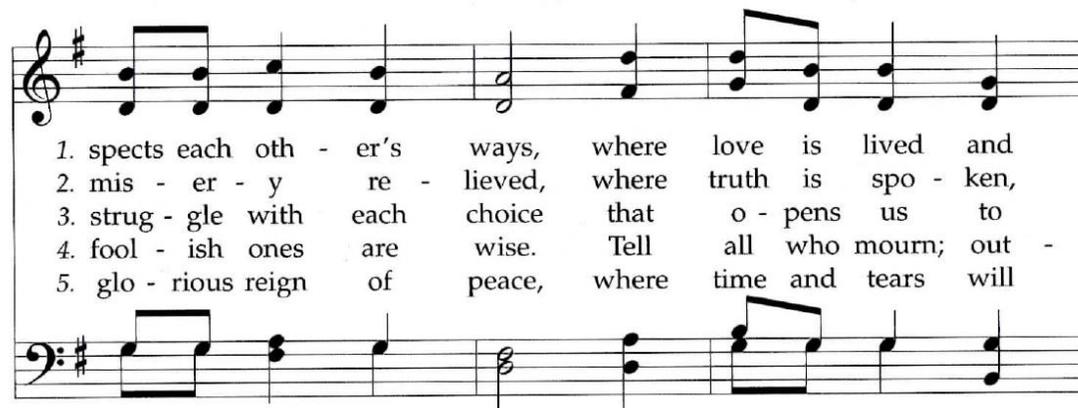
HYMN #CH 683 "O for a World" (1, 2, 4)

683

O for a World



1. O for a world where ev - ery - one re -
2. O for a world where goods are shared and
3. We wel - come one world fam - i - ly and
4. The poor are rich, the weak are strong, the
5. O for a world pre - par - ing for God's



1. spect each oth - er's ways, where love is lived and
2. mis - er - y re - lieved, where truth is spo - ken,
3. strug - gle with each choice that o - pens us to
4. fool - ish ones are wise. Tell all who mourn; out -
5. glo - rious reign of peace, where time and tears will



1. all is done with jus - tice and with praise.
2. chil - dren spared, e - qual - i - ty a - chieved.
3. u - ni - ty and gives our vi - sion voice.
4. casts be - long, who per - ish - es will rise.
5. be no more, and all but love will cease.

Scripture & Message “God of the Oppressed”

- ▶ Exodus 1:6-22
- ▶ Then Joseph died, and all his brothers, and that whole generation. But the Israelites were fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them.
- ▶ Now a new king arose over Egypt, who did not know Joseph. He said to his people, ‘Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.’ Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

Scripture & Message “God of the Oppressed”

- ▶ Exodus 1:6-22
- ▶ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ‘When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.’ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, ‘Why have you done this, and allowed the boys to live?’ The midwives said to Pharaoh, ‘Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.’ So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, ‘Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.’

Scripture & Message “God of the Oppressed”

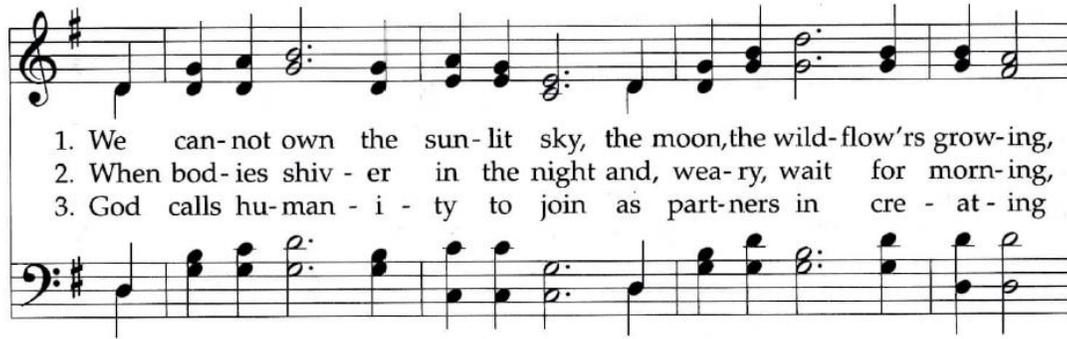
- ▶ Mark 6:1-13
- ▶ He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Scripture & Message “God of the Oppressed”

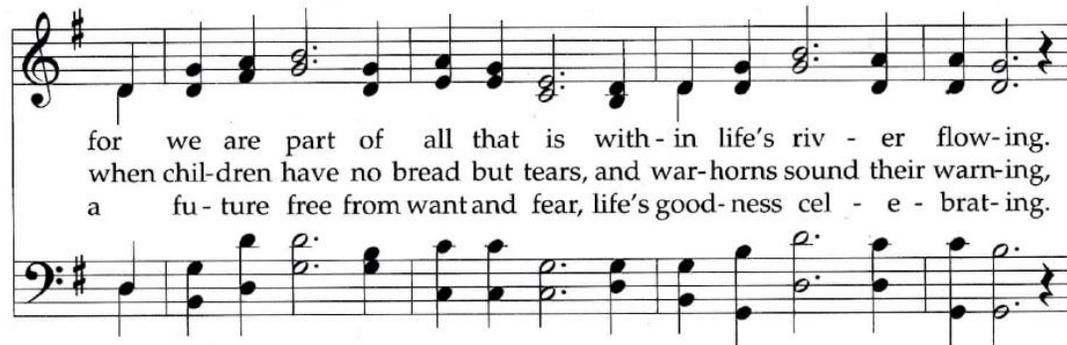
- ▶ Mark 6:1-13
- ▶ Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

HYMN #CH 684 "We Cannot Own the Sunlit Sky"

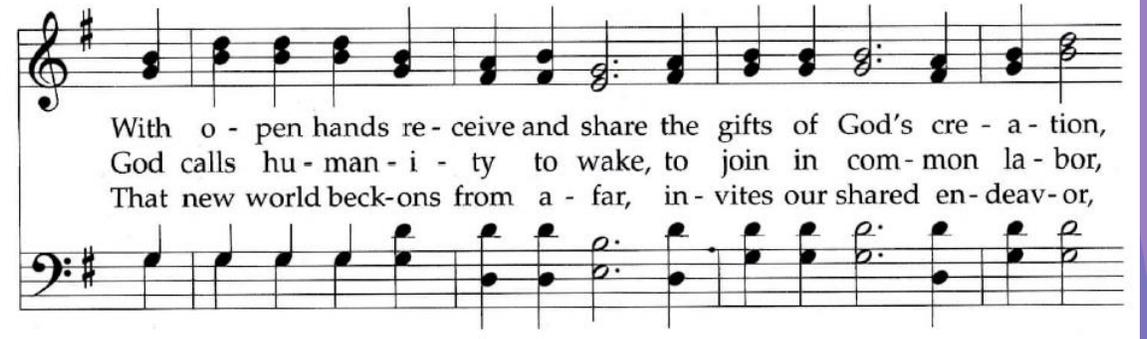
We Cannot Own the Sunlit Sky 684



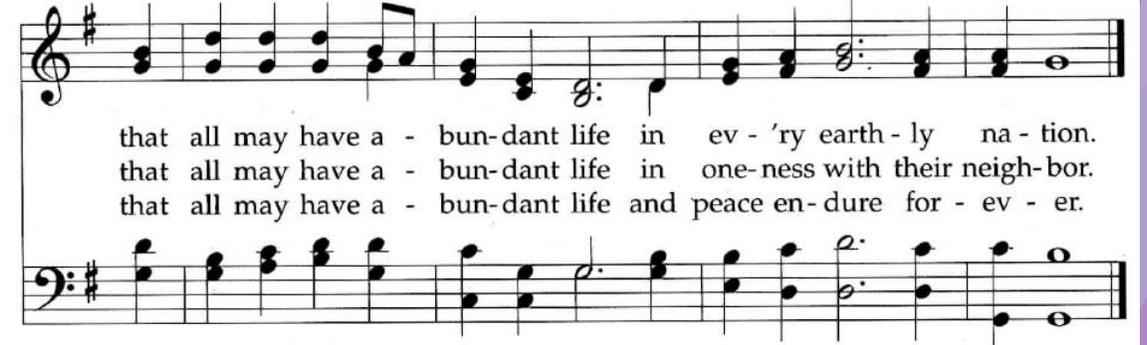
1. We can-not own the sun-lit sky, the moon, the wild-flow'rs grow-ing,
2. When bod-ies shiv-er in the night and, wea-ry, wait for morn-ing,
3. God calls hu-man-i-ty to join as part-ners in cre-at-ing



for we are part of all that is with-in life's riv-er flow-ing.
when chil-dren have no bread but tears, and war-horns sound their warn-ing,
a fu-ture free from want and fear, life's good-ness cel-e-brat-ing.



With o-pen hands re-ceive and share the gifts of God's cre-a-tion,
God calls hu-man-i-ty to wake, to join in com-mon la-bor,
That new world beck-ons from a-far, in-vites our shared en-deav-or,



that all may have a-bun-dant life in ev-'ry earth-ly na-tion.
that all may have a-bun-dant life in one-ness with their neigh-bor.
that all may have a-bun-dant life and peace en-dure for-ev-er.

Shalom Circle

- ▶ Shalom, my friend; Shalom, my friend;
Shalom, Shalom. We'll see you again; We'll
see you again; Shalom, Shalom.