

GSBC Worship

January 3, 2021

Our Mission Statement

The mission of Good Shepherd Baptist Church is to be a supportive, open, growing Christian community that reaches out to all in a spirit of unconditional love.

Our Statement of Core Values

We value and support:

- ▶ A variety of viewpoints, biblical interpretations, and Christian expression
- ▶ The dignity of each individual as an unduplicated child of God
 - ▶ Following the way of Jesus and absolute love

We respectfully acknowledge that our services are being held on the traditional lands of the Snohomish and other Coast Salish Tribes.

HYMN #CH 149 “Angels, from the Realms of Glory”

- ▶ Angels, from the realms of glory, wing your flight o'er all the earth;
you who sang creation's story, now proclaim Messiah's birth:
- ▶ Refrain:
Come and worship, come and worship, worship Christ, the new-born
King.
- ▶ 2 Shepherds in the field abiding, watching o'er your flocks by night,
God with us is now residing, yonder shines the infant light: [Refrain]
- ▶ 3 Sages, leave your contemplations brighter visions beam afar;
seek the great Desire of nations; you have seen the natal star:
[Refrain]
- ▶ 4 Saints before the altar bending, watching long in hope and fear,
suddenly the Lord, descending, here among us shall appear:
[Refrain]

CALL TO WORSHIP—from Psalm 18

- ▶ LEADER: You, O LORD, are my lamp;
- ▶ PEOPLE: **My God, you make my darkness bright.**
- ▶ LEADER: With you I will break down an enclosure.
- ▶ PEOPLE: **With the help of my God I will scale any wall.**
- ▶ LEADER: As for God, God's ways are perfect; the words of the LORD are tried in the fire.
- ▶ PEOPLE: **God is a shield to all who trust in the LORD.**
- ▶ LEADER: For who is God but the LORD?
- ▶ PEOPLE: **Who is the Rock, except our God?**

HYMN “Child of Spirit, Child of Light”

Child of Spirit, Child of Light

Child of spir - it, child of light, warm-ing hearts in cold - est pla - ces, bring-ing joy to

cheer-less fa - ces, born to love this Christ-mas night, child of spir - it, child of light:

The image shows a musical score for the hymn "Child of Spirit, Child of Light". It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The lyrics are written below the notes. The first system of music has the lyrics: "Child of spir - it, child of light, warm-ing hearts in cold - est pla - ces, bring-ing joy to". The second system of music has the lyrics: "cheer-less fa - ces, born to love this Christ-mas night, child of spir - it, child of light:". The music is in a simple, hymn-like style with a key signature of one flat (B-flat).

- ▶ with the frightened refugee, little one, among the nameless you have joined the hurt and homeless in the tent of poverty, with the frightened refugee:
- ▶ for the children of the world, you come cradled, you come crying where the hawks of war are flying, where earth's miseries unfold for the children of the world.
- ▶ Come and teach us what is peace: to our lovelessness and violence to the voice of terror's tyrants, to each home and every race, come and teach us what is peace!
- ▶ In our time and in our place, one more year unwrapping Christmas, be the hope that God is with us, that each one of us know peace, in our time and in our place.

Receiving Of Our Offerings

- ▶ *Praise God from whom all blessings flow,
Whose constant love and grace we know.
Bless now, O God, these gifts we give
That others may in your peace live. Amen.*

HYMN #CH 146 “From Heaven Above” (1, 3, 4)

- ▶ From heaven above to earth I come to bring good news to everyone! Glad tidings of great joy I bring to all the world, and gladly sing.
- ▶ This is the Christ, God’s Son most high, who hears your sad and bitter cry; he will himself your Savior be and from all sin will set you free.
- ▶ “Glory to God in highest heaven, who unto us the Christ has given.” With angels sing the Savior’s birth, a glad new year to all the earth.

Scripture & Message “Three Promises”

- ▶ **John 6:35-42, 48-51**
- ▶ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.” Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” “I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

HYMN #CH 168 "Down to Earth" (all)

Down to Earth 168

Unison

1. Down to earth as a dove, came to all,
2. This is love come to light, now is fear
3. Je - sus Christ comes to feed hun-gry ones

The first system of music consists of a treble and bass staff. The treble staff begins with a whole rest, followed by a series of chords. The bass staff contains a melodic line with eighth and quarter notes.

ho - ly love; Je - sus Christ from a - bove bring - ing great sal - va - tion,
put to flight. God de - feats ev - il's blight; giv - ing for our sor - rows,
in their need; in the house there is bread: Je - sus in a sta - ble,

The second system of music continues the melody and accompaniment from the first system.

Refrain

meant for ev - ery na - tion.
hope of new to - mor - rows. Let us sing, sing, sing, dance and spring,
in the church a ta - ble.

The first system of the refrain features a treble staff with chords and a bass staff with a melodic line. Handing-off symbols (r.h. and l.h.) are present. The bass staff includes a 'Solo' section with a dotted line.

spring, spring. Christ is here, ev - er near! Glo - ria in ex - cel - sis.

The second system of the refrain continues the melody and accompaniment. It includes a 'Solo' section in the bass staff and a 'foco' marking at the end.

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy name.

Thy kingdom come, Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, forever.

Amen

Shalom Circle

- ▶ Shalom, my friend; Shalom, my friend;
Shalom, Shalom. We'll see you again; We'll
see you again; Shalom, Shalom.